

Scope of work

1. Remove and disconnect existing wiring to the shop being demolished South of the Courthouse.
2. Erect a service stanchion next to the Spruce tree in the Courthouse lawn. Service is to include 2, 2 gang weather-proof outlets (4 duplex outlets total) with covers, a photocell for the clock light, 1 weather proof switch to control the clock mechanism and 1 weather proof switch to control the clock light. Switches must have lockable covers and can be in a single 2-gang box.
3. Service stanchion is to be constructed of 2 treated 4x4 posts buried and secured with concrete, with treated 5/4 decking spanning the posts. Stanchion will be of appropriate size to accommodate electrical fixtures.

Power is to come from the Power Panel in the basement stairwell of the Courthouse and will be buried the approximately 100' to the spruce tree in the Courthouse Lawn.

Work is to be completed in conjunction with the excavation of the South Parking lot of the Courthouse.

The Electrical Contractor is to coordinate with the excavation company on timing of the work.

The Electrical Contractor is responsible for any applicable permits and inspections.

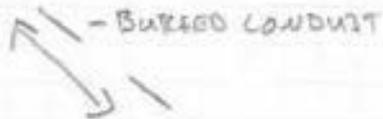
COURTHOUSE

UNIVERSITY

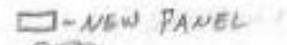
INTERSECTION



PARKING LOT



100' APPROX.



- SPRUCE TREE

1. All bids must include the individual prices for the following items along with a total bid price.
2. Payments for job are paid through monthly claims audit, upon completion and approval of work. Please contact the County Clerk for details on payment schedule.
3. Request for down payments or upfront costs must be in writing and approved with the bid award prior to job start.
4. Scope of work is attached
5. Contractor is responsible for inspecting the jobsite prior to submitting a bid.
6. Any additional work, exceeding the approved bid, shall be submitted on a Change Order form for approval by the Maintenance Supervisor.

PROJECT DESCRIPTION: Disconnect wiring from building slated for demolition and install electrical service next to the spruce tree in the Courthouse lawn.

Materials -	\$ _____
Labor costs-	\$ _____
Total:	\$ _____

**** Proof of liability insurance must accompany bid**

Contact information:

Name: _____

Signature: _____

Address: _____

Date: _____

Phone: _____